



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4182  
(909) 396-2000 • <http://www.aqmd.gov>

**TO: SCAQMD Permit Streamlining Task Force Subcommittee & Others**

**FROM: Laki Tisopulos, PhD., PE, Deputy Executive Officer  
Engineering & Permitting**

**PERMIT STREAMLINING TASK FORCE SUBCOMMITTEE MEETING  
March 22, 2018 ♦ 2:30 p.m. ♦ Conference Room CC-8  
21865 Copley Dr., Diamond Bar, CA 91765-4182**

## **AGENDA**

### **INFORMATIONAL ITEMS**

- |   |  |
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| <b>1. Call to Order/Opening Remarks</b>   | Dr. Laki Tisopulos<br>Deputy Executive<br>Officer/E&P      |
| <b>2. Status Report on Backlog Reduction Efforts</b><br>Staff will provide a status report on pending application reduction efforts.                                      | Dr. Laki Tisopulos   |
| <b>3. Automation Efforts Update</b><br>Staff will provide an update on the status of dry cleaning, automotive spray booth, and gasoline station on-line permitting tools. | David Ono<br>Supervising Air<br>Quality Engineer           |
| <b>4. Automation Efforts – Phase II</b><br>Staff will discuss Phase II of the automation efforts.   | Amir Dejbakhsh<br>Asst. Deputy<br>Executive<br>Officer/E&P |
| <b>5. Expedited Permit Processing (XPP) Program</b><br>Staff will discuss the past, present, and future of the Expedited Permit Processing Program from Rule 301 (v).     | Dr. Laki Tisopulos   |
| <b>6. Open Discussion / Other Topics</b>  | All  |

- 7. Public Comment Period** – *(Pursuant to Government Code Section 54954.3, the public may address the Task Force concerning any agenda item before or during consideration of that item.) All agendas for regular meetings are posted at District Headquarters, 21865 E. Copley Drive, Diamond Bar, California, as well as the remote locations listed on this agenda, at least 72 hours in advance of a regular meeting. At the end of the regular meeting agenda, an opportunity is also provided for the public at the District Headquarters and at the remote locations to speak on any subject within the Task Force’s authority. Speakers may be limited to three (3) minutes each.*

**Americans with Disabilities Act**

*In accordance with Govt. Code Section 54954.2(a), the agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability. Disability-related accommodations will also be made available to allow participation in the Permit Streamlining Task Force meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Ryan Stromar at 909.396.2637 from 7:30 a.m. to 6:00 p.m., Tuesday through Friday, or send the request to [rstromar@aqmd.gov](mailto:rstromar@aqmd.gov).*

**Document Availability**

*All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the [Committee] after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.*